



## Ponderosa FFA Monday Memo 2/13/2018

### Upcoming Events

**This week: Random Acts of Kindness Week**

**Monday 2/12** No School

**Tuesday 2/13**

\*Lunch: Vet Science practice in P-2

\*3pm-4:30pm Public Speaking practice

\*6pm: FFA Booster Parent Board Mtg. Round Table Pizza in Cameron Park. All parents are invited.

**Wednesday 2/14**

\*Lunch: Local Project Competition MANDATORY Mtg for all participants

\*Lunch: Vet Science practice in P-2

\*2:30pm-4:30pm: Horse Judging Team practice in Rm L-14

**Thursday 2/15**

**Friday 2/16**

\*Local SAE Project Competition

**Saturday 2/17**

\*8am-1pm: School Farm Work Day. Parents who would also like to help out are more than welcome to attend.

**Sunday 2/18**

\*Beef Cattle Show Clinic: Mrs. Fletcher will be running a beef cattle clinic from 9am-1pm at the school farm. Any interested students are invited to attend.

**Monday 2/19**

7am: Mtg at School Farm to go pick up Pigs

### FFA Week is next week: February 20-23!

\*Lunch activities every day in the Quad.

Come have fun and earn prizes for participating in dress up days and lunch activities!

Dress up Days

Tuesday: Country Day

Wednesday: Pajama Day

Thursday: Red, White, and Blue Day

Friday: FFA Spirit Day, Blue and Gold/Yellow!

Lunch Activities

Hay Bucking Contest

Petting Zoo

Lawn Games and Line Dancing

Come see your favorite teacher/staff member Kiss the Pig!

### Future Events

\***February FFA Chapter Meeting and 8<sup>th</sup> Grade Night:** Tuesday February 20 at 6PM (note the change in time). Mtg will be held in the Cafeteria.

\***Rabbit Project Meeting:** Wednesday, February 21, 5:45-6:45pm. Rm L-14.

\***Central Region FFA Meeting:** Saturday, Feb 24. Pacheco HS in Los Banos.

### Fundraisers

\***Ponderosa FFA Decal Stickers on Sale Now!** Decals come in your choice of three colors: Green, Grey, or White. Perfect for your vehicles, water bottles, and more. Available Monday-Friday this week for \$5 each in Mrs. Sawyer's room, either at lunch or after school.

\***Drive Thru BBQ!** Thursday, March 1, 5-7pm. Tickets are available now!

\***FFA Booster Dinner, Auction and Dance.** Saturday, March 17. We are currently seeking donations for both silent and live auction items for this event. Information for how to purchase tickets will be available soon!



### Seniors

\* Reminder that scholarship applications are due at various dates, including the following: Feb 15, March 1, March 15, March 31, and April 1. Be sure to get your applications turned in on time. See the list of Agricultural based Scholarships and be sure to apply!

## **Bruin Blooms**

\* Thank you for placing your Valentines Day and Random Acts of Kindness week floral orders. Any questions? See Mrs. Fletcher or email [bfletcher@eduhdsd.k12.ca.us](mailto:bfletcher@eduhdsd.k12.ca.us)

## **Pondo Pups!**

\*If you were not able to make the information night please send an email to Mrs. Gilroy at [jgilroy@eduhdsd.k12.ca.us](mailto:jgilroy@eduhdsd.k12.ca.us)

## **Leadership Opportunities**

### **\*Sacramento Section FFA Officer Applications available now!**

Any sophomore and junior FFA members who have earned their Chapter Degree are eligible to run for our Sacramento Section Officer Team. See your advisor if you are interested. All application materials are due no later than March 30<sup>th</sup>.

### **\*Amador, El Dorado, Sacramento Counties Cattlewomen's Association's Beef Ambassador Contest:**

All students who are interested in the beef cattle industry and industry promotion is eligible to enter the contest. Applicant will be asked questions about beef cattle and their current and future involvement in the industry. The winner will go on to the state contest in April. See Mrs. Sawyer for an application. Application should be completed by Wednesday, Feb 28. You may also email Mrs. Nancy Hawkins for more details: [cowhawk21@gmail.com](mailto:cowhawk21@gmail.com)

### **\*State FFA Convention Important Dates**

Due to FFA Advisors by Friday January 19<sup>th</sup>:  
State Convention Permission Slip, Commitment page, and  
Transport slip (for students who have not turned one in)

#### Payment Schedule

Payments are per person  
\$100 non-refundable deposit by Friday January 19<sup>th</sup>  
\$200 non-refundable payment by Friday, February 23<sup>rd</sup>  
Final payment of \$150 due by Friday, March 16<sup>th</sup>  
All payments need to be turned into the PHS Finance Window.  
Cash or Checks made out to Ponderosa FFA

Courtesy Corps  
<https://www.calaged.org/conv-courtesy-corp>  
**Applications Due by Feb 15**

## **Animals available to good home!** Contact Mrs. Sawyer if interested

**Rabbits:** 2, 3 year old California breed does. Have kidded before with an average of 4-6 babies and are good moms. Not pedigreed, but are purebred.

## **FFA on the Web!**

Check us out and stay up to date with Ponderosa FFA in the community!

<http://bruin.eduhdsd.k12.ca.us/Students/-----FFA/index.html>

[www.ponderosaffa.weebly.com](http://www.ponderosaffa.weebly.com)

Facebook: PonderosaFFA and Bruin Blooms; Ponderosa High School

Instagram: Ponderosa\_FFA

Ponderosa FFA Guide Dogs for the Blind Facebook and Instagram: Pondo\_Pups

## **Public Speaking Opportunities**

### **\*EMBARCADERO LIONS STUDENT SPEAKER CONTEST**

A competitive public speaking contest focused on a topic of importance to the community intended to stimulate self-expression and critical thinking.

A. Topic: "What Role Does Integrity and Civility Play in Today's Society?"

B. TIME LIMITS: NOT LESS THAN 5 OR MORE THAN 10 MINUTES.

C. OPEN TO HIGH SCHOOL AGE STUDENTS, MAY NOT HAVE GRADUATED.

D. FINANCIAL AWARDS. Club level winner \$100, participants \$25.

Increased financial awards for continuing through higher level contests

E. **First contest date: EMBARCADERO CLUB CONTEST: This week!**

Please contact Mark Steffens to register for the contest.

Contact: Mark Steffens,  
District 4-C5  
Sacramento Regional Chair  
Sacramento Embarcadero Lions Club  
[lpcci@district4c5.org](mailto:lpcci@district4c5.org)  
GRC (Gold Rush Chapter) VP  
[Sacramentoregion@district4c5.org](mailto:Sacramentoregion@district4c5.org)  
[Steffens.mark@gmail.com](mailto:Steffens.mark@gmail.com)  
(916)-214-8650

## **Helped Needed!**

\***Donations of dimensional lumber or metal:** if anyone is aware of any potential donations available for our Ag mechanics program, please email Mr. Valencia at [ivalencia@eduhdsd.k12.ca.us](mailto:ivalencia@eduhdsd.k12.ca.us)